

# INVITATION FOR BID # 16-40

COUNTY OF MONTGOMERY  
PURCHASING DEPARTMENT  
755 ROANOKE STREET, SUITE 2C  
CHRISTIANSBURG, VA 24073-3179

DATE	BID RETURN DATE AND HOUR	BID OPENING DATE AND HOUR	SEALED BID
April 28, 2016		May 10, 2016 3:00PM	NO

ADDRESS ALL INQUIRES AND  
CORRESPONDENCE TO:  
Montgomery County Purchasing Department  
755 Roanoke Street, Suite 2C  
Christiansburg, VA 24073-3179  
Jessica Albert, V.C.O  
Telephone Number: (540) 382-5784  
Fax Number: (540) 382-5783  
e-mail address:  
[albertjh@montgomerycountyva.gov](mailto:albertjh@montgomerycountyva.gov)

## SPECIAL INSTRUCTIONS

1. **Sealed Bid** responses should be returned in a envelope with the bid number and opening date indicated on the outside of the envelope.
2. Faxed responses to Sealed Bids cannot be sent directly to the Purchasing Department.
3. Responses must be submitted on this form and the attachment provided.
4. Responses should be signed below.
5. Responses will be received in the Montgomery County Purchasing Department, at the address listed above, until the bid opening date and hour or, if specified, the bid return date and hour shown above.
6. Contact the Purchasing Department for bid award information. Enclose a self-addressed stamped envelope if you wish to obtain price information.
7. DELIVERY IS F.O.B. DESTINATION UNLESS OTHERWISE NOTED IN THE BODY OF THE BID.
8. Attachment A is incorporated by reference into this invitation for bid and any resulting contract.

**COMMODITY:** 2016 Ford Explorer or approved equivalent

NO	Description	Quantity	Unit	Unit Price	Extended Price
1.	2016 Ford Explorer or approved equivalent.  State make and model of bid: _____  Do not include tax, titling, or tags in bid price. Title is to be made out to <b>Montgomery County Board of Supervisors.</b>  Delivery will be _____ days after receipt of order.  Submit one (1) original and one (1) copy of your bid.	1	EA	For	\$ _____

IN ACCORDANCE WITH THIS INVITATION FOR BID AND SUBJECT OT ALL TERMS AND CONDITIONS IMPOSED HERIN AND IN ATTACHMENTS, THE UNDERSIGNED OFFERS AND AGREES TO FURNISH THE ITEM(S) FOR THE PRICES OFFERED.

FULL LEGAL NAME (PRINT)		FEDERAL TAXPAYER NUMBER (ID#)	DELIVERY DATE
PURCHASE ORDER ADDRESS		PAYMENT ADDRESS	TERMS <b>NET 30</b>
CONTACT NAME/TITLE (PRINT)		SIGNATURE (INK)	DATE
E-MAIL ADDRESS	TELEPHONE NUMBER		

2016 Ford Explorer

Other makes and models will be accepted providing they meet minimum specifications

**Mechanical:**

- 4 wheel drive
- 4-wheel disc brakes w ABS
- 18 gallon fuel capacity
- 3.5L gasoline
- Independent front and rear suspension
- 6 speed automatic transmission

**Exterior:**

- Manufacturer's standard white
- LED tail lamps
- Mini spare tire
- Power electric remote mirrors w/ manual folding
- P245-65R17 Tires

**Interior:**

- Climate control with cabin filter
- Single blade sun visors
- Upholstery to be manufacturer's standard, gray or blue. Other options considered.
- Floor mats-carpet front and rear
- Front-passenger and second row outboard grab handles
- Manual tilt steering column
- Seats:
  - 1<sup>st</sup>: row cloth, bucket seats, 6 way power driver w/ manual lumbar and recline.
  - 4 way manual passenger seat
  - 2<sup>nd</sup> row bench seat

**Safety:**

- Airbags
- Safety belts w positioners
- 2 keyless entry integrated keyhead transmitters
- Battery saver
- Illuminated entry

**Functional:**

- Single CD Audio
- Cruise control
- LCD display instrument cluster
- 2 power points
- Wipers-intermittent
- Reap wiper 2 speed with defrost

**ATTACHMENT A**

**TERMS AND CONDITIONS**

**GENERAL TERMS AND CONDITIONS**

[http://www.montgomerycountymd.gov/filestorage/1146/98/175/703/ifb\\_terms\\_and\\_conditions.pdf](http://www.montgomerycountymd.gov/filestorage/1146/98/175/703/ifb_terms_and_conditions.pdf)

**SPECIAL TERMS AND CONDITIONS**

1. **AWARD OF CONTRACT:** Awards are made to the lowest responsive and responsible Bidder. Evaluation will be based on net prices. Unit prices, extensions and grand total must be shown. In case of arithmetic errors, the unit price will govern. If cash discount for prompt payment is offered, it must be clearly shown in the space provided. Discounts for prompt payment will not be considered in making awards. Montgomery County reserves the right to reject any and all bids in whole or in part,

to waive any informality, and to delete items prior to making an award.

2. **WARRANTY (COMMERCIAL):** The Contractor agrees that the supplies or services furnished under any award resulting from this solicitation shall be covered by the most favorable commercial warranties the contractor gives any customer for such supplies or services and that the rights and remedies provided therein are in addition to and do not limit those available to Montgomery County by any other clause of this solicitation. A copy of this warranty must be furnished with the bid.